

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } DONALD ... SHERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Gene C. Davis and Joyce D. Mitchell

in consideration of One (\$1.00) ----- Dollars,  
and division of property of equal value, to settle Estate  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Patsy Davis Delisle, her heirs and assigns, forever:

All my right, title and interest in and to all that certain piece,  
parcel or tract of land situate, lying and being in the County of Greenville,  
State of South Carolina, near the Town of Piedmont, and being situate on the  
Northerly side of Emily Lane and being shown as Tract No. 3 of the Frank  
Davis Estate containing 14.33 acres, more or less, according to a plat by  
Freeland & Associates dated February 25, 1980, and recorded in Plat Book 7-4  
at Page 51, and according to said plat, having the following metes and  
bounds, to-wit: - 20-91-610,7-1-8

BEGINNING at a railroad spike in the center of Emily Lane (also known  
as S. C. Highway No. 316) at joint front corner of this Tract and Tract  
No. 2 and thence down the center of said road the following courses and  
distances: S 82-23 W 60.4 feet to a railroad spike; thence S 76-29 W  
119.2 feet to a railroad spike; thence S 66-38 W 89.5 feet to a nail &  
cap; thence turning and running with the common line of this property and  
property now or formerly of McGaha the following courses and distances:  
N 45-19 W 310.7 feet to an iron pin; thence N 19-36 W 292.0 feet to an  
iron pin joining a creek; thence with the center line of said creek being  
the property line, the following courses and distances (the same being the  
chords listed as follows): N 10-01 W 166.6 feet; thence N 21-52 W 169.7 feet;  
thence N 25-52 E 64.7 feet; thence N 11-56 W 192.0 feet; thence N 53-03 W  
47.2 feet; thence N 15-30 W 158.9 feet; thence N 65-32 W 51.0 feet; thence  
(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of March 1980.  
SIGNED, sealed and delivered in the presence of:  
Sandra Lee Kirkus (SEAL)  
Joyce D. Mitchell (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.  
SWORN to before me this 20 day of March 1980.  
Notary Public for South Carolina (SEAL)  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
20 day of March 1980.  
Notary Public for South Carolina (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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